

**Annual Academic Audit**

**Internal Quality Assurance Cell (IQAC)**

**Session:**

|  | **Name of Department** |  |
| --- | --- | --- |
|  | **Year of Establishment** |  |

| **TEACHING:** | | |
| --- | --- | --- |
| 1. **Programmes/Courses Offered:** | | |
| **Academic Session** | **UG Courses** | **PG Courses** |
|  |  |  |

| 1. **Name of Interdisciplinary Courses and Departments involved:** | | |
| --- | --- | --- |
| **Academic Session** | **Interdisciplinary Courses** | **Other Departments involved** |
|  |  |  |

| 1. **Examination System:**   **Annual/ Semester/Choice Based Credit System/ Credit and Grading system/ any other system specify:** | |
| --- | --- |
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| 1. **FACULTY INFORMATION:** | | | | |
| --- | --- | --- | --- | --- |
| **Academic Year** | **Total No. of Faculty** | **Assistant Professors** | **Associate Professors** | **Others** |
|  |  |  |  |  |

| 1. **Faculty Profile:** | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| **Session** | **S. No.** | **Faculty Name** | **Designation** | **Qualification** | **Teaching Experience** | **Permanent/**  **Contract/ /Temporary** |
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| 1. **Technical Staff Information:** | | | |
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| **Session** | **Name** | **Designation** | **Contractual/ Permanent** |
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| 1. **Faculty participation in Conferences /Symposia, Paper and Poster Presentation:** | | | | |
| --- | --- | --- | --- | --- |
| **Session** | **Faculty Name** | **International level** | **National level** | **State level** |
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| 1. **Details of Faculty Members involved in Curriculum Restructuring/Revision/Syllabus development as member of Board of Study/ Faculty Development Workshop/Curriculum Development Workshop/:** | | |
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| **Academic Session** | **Faculty Name** | **Details** |
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| 1. **Detail of Faculty Members who Participated in Faculty Development Programmes, Orientation Courses, Refresher Courses, Short Term Courses:** | | | | | |
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| **Session** | **Faculty Name** | **Orientation Courses** | **Refresher Courses** | **Faculty Development Programme** | **Short Term Courses** |
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| **RESEARCH:** | | | | | |
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| 1. **List of Major/Minor Research Projects acquired by the Faculty Members during the Academic Year** | | | | | |
| **Major** | | | | | |
| **Session** | **Faculty Name** | **Title of Research Project** | **Funding Agency** | **Period (From – To)** | **Fund Sanctioned (Rs Lakhs)** |
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|  |  |  |  |  |
| **Total Amount** | | | | |  |
| **Minor** | | | | | |
| **Session** | **Faculty Name** | **Title of Research Project** | **Funding Agency** | **Period (From – To)** | **Fund Sanctioned (Rs Lakhs)** |
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|  |  |  |  |  |
| **Total Amount** | | | | |  |

| 1. **Details on Research Publications:** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Academic Session** | **Paper published in Peer Review Journals (International/ National)** | **Scopus, Web of Science Indexing Paper** | **Citations** | **h-index** | **Impact Factor** |
|  |  |  |  |  |  |

| 1. **No. of Books published with/without ISBN No. or any Chapter in Edited Books** | | |
| --- | --- | --- |
| **International Publisher** | | |
| **Academic Session** | **Faculty Name** | **Details** |
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| **National Publisher** | | |
| **Academic Session** | **Faculty Name** | **Details** |
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| **State Publisher** | | |
| **Academic Session** | **Faculty Name** | **Details** |
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| 1. **Details of Faculty served as Experts, Chairpersons or Resource Persons** | | |
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| **Academic Session** | **Faculty Name** | **Details** |
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| 1. **Details of Faculty appointed/nominated on Editorial Boards/ Reviewers at University, State, National and International Level** | | |
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| **Academic Session** | **Faculty Name** | **Details** |
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| 1. **Furnish Details of the Faculty who have delivered invited Lectures/ Special Lectures etc.** | | | | |
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| **Academic Session** | **Faculty Name** | **Institution that invited** | **Title of Lecture** | **Date** |
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| 1. **No. of research awards/ recognitions received by faculty of the Department in the year** | | | | | | | |
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| **Session** | **Total** | **International** | **National** | **State** | **University** | **District** | **College** |
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| 1. **Faculty guiding Ph. D. /M.Phil** | | | |
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| **Academic Session** | **Faculty Name** | **Guiding Ph.D/M.Phil** | **Number of Students guided** |
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| 1. **INFRASTRUCTURE OF THE DEPARTMENT** | | | | |
| --- | --- | --- | --- | --- |
| **Academic Session** | **Class rooms** | **Laboratories** | **No. of Equipments purchased (≥ 1-0 lakh) during the current year.** | **Value of the Equipment/Chemicals purchased during the year (Rs. in Lakhs)** |
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| 1. **STUDENT INFORMATION** |
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| **a.** | **DIVERSITY OF STUDENTS** | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Session** | | **Class** | **Total Number of Students** | **No of International Students** | | **No of Students from other states** | **No of Students from HP** | **No of Boys** | **No of Girls** | |
|  | | **PG Classes** |  |  | |  |  |  |  | |
| **UG**  **Classes** |  |  | |  |  |  |  | |
| **b.** | **Category of Students** | | | | | | | | | |
|  | | | **General** | **SC** | **ST** | | **OBC** | **Physically Challenged** | | **Others** |
|  | | **PG Classes** |  |  |  | |  |  | |  |
| **UG**  **Classes** |  |  |  | |  |  | |  |

| **c.** | **Results:** | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Session** | | **Class** | **Number of students appeared** | **Distinction** | **First Class** | **Second Class** | **Pass %** |
|  | | **PG Classes** |  |  |  |  |  |
| **UG**  **Classes** |  |  |  |  |  |
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| **d. Awards, Prizes received by Students:** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Academic Session** | **Student Name** | **International Level** | **National Level** | **University Level** | **State Level** |
|  |  |  |  |  |  | |

| 1. **STUDENT PROGRESSION/ PLACEMENT RECORD:** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Academic Session** | **Class** | **Number/ Percentage of Students proceeded for Higher Studies** | **Number/Percentage of Students placed:** | **Self Employed** | **Others** |
|  | **PG Classes** |  |  |  |  |
| **UG**  **Classes** |  |  |  |  |

| 1. **Extra – Curricular & Extension Activities carried out:** | | | |
| --- | --- | --- | --- |
|  | | **Name of Activity** | **No of Students** |
| **1.** | **Detail of Extra – Curricular Activities organized** |  |  |
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| **2** | **Detail of Study Visits, Field Trips, Exhibitions** |  |  |
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| **3** | **Does the Department do anything for the improvement in learning quality enhancement?** |  |  |
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| **4** | **Do you offer Bridge/Remedial courses?** |  | |
| **4** | **Are guest lectures conducted?** |  | |
| **5** | **Does your department have any Feedback Mechanism** |  | |

**SWOC Analysis of the Department and Future Plans:**

*(Signature)*

Head of Department

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